

**BAY MARCHAND BLOCK 2 FIELD**  
**04-400**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, MAY 4, 2004**, upon the application of **CHEVRON U.S.A. INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **8300 Foot Sand, Reservoir H**, in the Bay Marchand Block 2 Field, Lafourche Parish, Louisiana.

1. To establish rules and regulations governing the exploration for and production of oil and gas from the above sand.
2. To establish a single drilling and production unit for the above sand.
3. To force pool and integrate all separately owned tracts and mineral leases and other mineral interests within the unit.
4. To designate Chevron U.S.A. Inc. as operator of the 8300 RH SUA.
5. To designate Chevron's SL 1365 No. 28 Well as the unit well for the 8300 RH SUA.
6. To provide that any future replacement and/or alternate wells for said unit shall be exempt from the spacing provisions of Statewide Order No. 29-E.
7. To provide for future reclassification of the reservoir without the necessity of a public hearing if such reclassification becomes necessary due to a change in production characteristics.
8. To consider such other matters as may be pertinent.

The 8300 Foot Sand, Reservoir H, in the Bay Marchand Block 2 Field, Lafourche Parish, Louisiana, is hereby defined as being that oil and gas bearing sand encountered between the electric log depths of 8,757' (-8,025' TVD SS) and 8,871' (-8,117' TVD SS) in the Chevron U.S.A. Inc. - SL 1365 No. 28 Well.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La      3/31/04;4/3/04  
L                              dpe

**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**